

**Lidgerwood Local Scholarships 2023**  
**Applications found in Ms. Orgaard's Office OR**  
**Online at [msorgaard.weebly.com](http://msorgaard.weebly.com)**

**April 6: Any due this date require filling out the local scholarship application**

**Harmony Lodge Masonic**

Any Senior may apply

Based on dependability and character

**Glenda and LaVerne Honl Memorial**

Student has 2.5 GPA or better

Must be a good character in and out of school

Must be involved in extracurricular activities (at least 2)

Must show involvement in community of Lidgerwood

**Rose H. Odenbrett Memorial**

Student plans to attend a vocational, technical or trade program –OR- education

Student has 2.0 GPA or better

**Tom & Verna Workman**

Must attend NDSU

**Chester Fritz LHS**

Student ranks in top 25% of class

Must attend a North Dakota 4-year college

**Eleanor Kohoutek Memorial Scholarship**

Student must rank in top 1/3<sup>rd</sup> of class

**Dorn Crandall Jr. Memorial Scholarship**

Student must have a GPA between 2.0-3.5

Must attend a North Dakota technical or trade college

**Leonard Winje Memorial Scholarship**

Student must have a GPA of 2.0 or higher

Must attend NDSCS

**Dakota Valley Electric Scholarship**

Student's household must be a patron of Dakota Valley Electric

**April 19:**

Prashek Scholarship

Open to all Lidgerwood students

Verna Kriz Music Scholarship Application

Open to all Lidgerwood students

Farmers Co-op Elevator

Any Senior may apply

Based on sound character and good citizenship

American Legion Bullis Post #84

Any Senior may apply

JAS/Joe's Ag Supply

Seniors must be going into an Ag related business

GPA of 2.8 or higher

**April 26:**

Lidgerwood Education Association

Any Senior may apply

Knights of Columbus – Council 4778

See attached qualifications

Must be turned into Ms. Orgaard by April 26 deadline

# Lidgerwood Public School Local Scholarship Application

Please place a check mark next to the scholarship(s) you are applying for with this form.

- Dorn Crandall Jr. Memorial
- Leonard Winje Memorial
- Glenda & LaVerne Honl Memorial
- Harmony Lodge Masonic
- Rose H. Odenbrett Memorial
- Tom & Verna Workman
- Chester Fritz
- Eleanor Kohoutek Memorial
- Dakota Valley Electric

(Farmers Co-op Elevator, Verna Kriz Music, Lidgerwood Education Association, American Legion Bullis Post #84, JAS/Joes's Ag Supply, Prashek scholarships, Knights of Columbus-Council 4778, and all require separate applications.)

1. Name of Applicant: \_\_\_\_\_

2. Parent or Guardian's Name: \_\_\_\_\_

3. Address: \_\_\_\_\_

4. Telephone Number: \_\_\_\_\_

5. Name of College you plan to attend: \_\_\_\_\_

6. College Major or Program of Study: \_\_\_\_\_

7. Please provide a brief description of your Educational Goals:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

8. High School Class Rank: \_\_\_\_\_

9. Grade Point Average: \_\_\_\_\_

**10. List school and community activities you have participated in:  
(You may attach a separate page with your list)**

---

---

---

---

**11. Please describe your need for financial assistance to advance your educational career.**

---

---

---

---

**12. Please explain why you think you are a deserving candidate for this scholarship. Include examples of how you have demonstrated integrity, character, trustworthiness, citizenship, dependability, attitude, and cooperation.**

---

---

---

---

---

---

**Signature of Applicant:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**\*Please return completed form to Ms. Orgaard by April 6\***

**Prashek Memorial Scholarship**  
*(You may answer on this sheet, or attach your answers)*

Name:

Graduating Class Year:

List all extra-curricular activities that you participate in:

List any awards, accolades, or promotions you have achieved in areas and activities outside of school.

In 8-10 sentences, explain your involvement in work at home, at school, and in the community. List and explain any activities you take part in, or have initiated, that make your community a better place. Explain the work that you are a part of, what you do, and how you fit it in to your life with school and family.



## ***Verna Kriz "Music" Scholarship Application***

### **Personal Information:**

1. Name of Applicant \_\_\_\_\_
2. Applicant's Date of Birth \_\_\_\_\_
3. Applicant's Current Grade or Educational Level \_\_\_\_\_
4. Applicant's Current Grade Point Average (High School or College) \_\_\_\_\_
5. Parent or Guardian's Name \_\_\_\_\_
6. Applicant's Permanent Address \_\_\_\_\_
7. Telephone Number \_\_\_\_\_
8. E-mail Address \_\_\_\_\_

### **Future Plans:**

9. Name of College you plan to attend or are attending \_\_\_\_\_  
\_\_\_\_\_
10. Please describe your music education plans (college courses, private lessons, etc).  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
11. Please explain why you are interested in obtaining music instruction and what you plan to do with your training in the future.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Music Background / Education:**

12. Please list the music activities you have participated in, number of years you have participated, and any awards or special recognition you have earned.

---

---

---

---

---

13. Please list the school and community organizations you have participated in.

---

---

---

14. Please describe how you have exemplified yourself as a positive role-model and cooperated with your teachers, community leaders, and student peers.

---

---

---

**Financial Need / Other:**

15. Please explain why you feel you should be selected as the recipient of this scholarship.

---

---

---

16. Please list your "Net Family Income" last tax year \_\_\_\_\_

17. Are you able to substantiate the above numbers with a tax return copy? \_\_\_\_\_

18. Signature of Applicant \_\_\_\_\_

19. Signature of Parent / Guardian \_\_\_\_\_

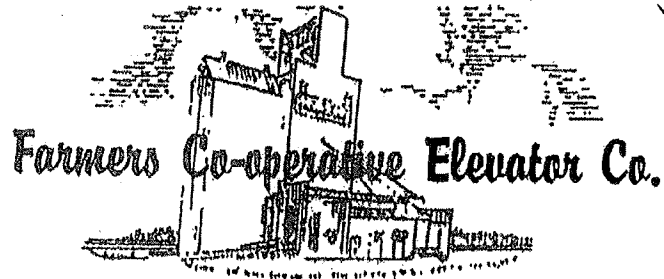
20. Date \_\_\_\_\_



FARMERS CO-OP ELEVATOR LIDGERWOOD, ND

SCHOLARSHIP CRITERIA

1. The scholarship shall be named The Farmers Co-op Elevator Company Scholarship
2. The amount of the scholarship shall be \$500.00 for one year.
3. The scholarship shall be awarded annually to a current graduating senior from Lidgerwood High School.
4. Selection of recipients and one alternate shall be made no earlier than **April 20** and no later than May 15<sup>th</sup> of each year. The selection will be made from a list of possible recipients provided to them by the high school principal's office. The name of the alternate shall remain confidential unless the need arises.
5. The scholarship selection committee will consist of the Board of Directors (7) and the General Manager of The Famers Co-op Elevator Co. of Lidgerwood, ND.
6. The recipient must be a senior student attending Lidgerwood High School, must be desirous of continuing their education, must be dependable and of sound character must be a good citizen.
7. The scholarship application shall be completed and returned to the high school principal's office by **April 19** to be considered for the scholarship.



**SCHOLARSHIP APPLICATION**

1. Name of Applicant \_\_\_\_\_

2. Date of Application \_\_\_\_\_

3. Parent or Guardian's Name \_\_\_\_\_

4. Address \_\_\_\_\_

5. Name of College you plan to attend \_\_\_\_\_

6. Please provide a brief description of your Education Goals.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7. Why do you feel you qualify to receive this scholarship.

\_\_\_\_\_

\_\_\_\_\_

8. Please give us a personal resume of your activities and achievements to date.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature of applicant \_\_\_\_\_

Signature of parent/guardian \_\_\_\_\_

Feel free to use additional paper if needed and staple together.  
Application Deadline: April 19  
Return to Guidance Office

---

AMERICAN LEGION BULLIS POST #84 - LIDGERWOOD, ND  
SCHOLARSHIP

**NAME OF SCHOLARSHIP:** LIDGERWOOD AMERICAN LEGION SCHOLARSHIP

**AMOUNT OF SCHOLARSHIP:** \$500.00 PER YEAR FOR A PERIOD OF TWO (2) YEARS, OR A TOTAL POTENTIAL SCHOLARSHIP OF \$1,000.00.

**SELECTION OF RECIPIENT:** Selection of the recipient and one (1) alternate will be no earlier than April 30th and no later than May 10th of each year. The alternate's name will remain confidential and published, less the need arises, as determined by the Committee.

**SCHOLARSHIP SELECTION COMMITTEE:** The Scholarship Selection Committee will consist of five (5) members. Permanent members will be the Commander of the Lidgerwood American Legion Post #84 and the Lidgerwood school's secondary principal. One at large American Legion member, as selected at the Legion's annual meeting, one teacher and one school board member.

**ELIGIBLE SCHOOLS OF ATTENDANCE:** The recipient of the scholarship must attend a North Dakota state institution of higher education. An institution of higher education is any two (2) or four (4) year college or university.

**CRITERIA FOR ELIGIBILITY:**

1. The recipient must be:
  - a. a senior student attending Lidgerwood OR Wyndmere High School and
  - b. wishful of continuing their education.

**APPLICATION FOR SCHOLARSHIP:** Scholarship application forms will be available through the secondary principals office and counseling office. Scholarship application is to be returned to the secondary principal's office no later than April 19th.

**CRITERIA FOR SELECTION OF RECIPIENT:**

1. Must be a good citizen and have attained good grade in "Citizenship"
2. Must possess sound character.
3. Must be dependable in meeting established goals.
4. Must possess a desirable attitude.

**CONTINUATION OF THE SCHOLARSHIP:**

1. Must be a full-time student.
2. Must maintain a satisfactory grade point average. The recipient's grades are subject to review, after every reporting period, by the Committee.
3. Must maintain all criteria set forth in Criteria for Selection to continue scholarship benefits.

**AMERICAN LEGION BULLIS POST #84  
LIDGERWOOD, ND 58053  
SCHOLARSHIP APPLICATION**

NAME: \_\_\_\_\_

PARENTS NAME: \_\_\_\_\_

NAME OF COLLEGE YOU PLAN TO ATTEND: \_\_\_\_\_

PLEASE PROVIDE A SUMMARY OF YOUR HIGHER EDUCATION OBJECTIVES: \_\_\_\_\_

WHAT DOES THE AMERICAN LEGION MEAN TO YOU?: \_\_\_\_\_

PLEASE PROVIDE US WITH A BRIEF PERSONAL RESUME OF YOURSELF: \_\_\_\_\_

WHAT WAS YOUR LOWEST GRADE RECEIVED IN "CITIZENSHIP" IN THE LAST 4 YEARS?:

9TH GRADE: \_\_\_\_\_ 10th GRADE: \_\_\_\_\_ 11TH GRADE: \_\_\_\_\_ 12TH GRADE: \_\_\_\_\_

VERIFIED BY: \_\_\_\_\_ PRINCIPAL

SIGNED: \_\_\_\_\_ (STUDENT)

SIGNED: \_\_\_\_\_ (PARENT)

DATE: \_\_\_\_\_

Use additional paper if needed for further details and staple to application.

THANK-YOU FROM THE LIDGERWOOD AMERICAN LEGION

## **JAS / JOE'S AG SUPPLY**

**Lidgerwood – 701-538-4147**

**Rutland – Havana – 701-724-4147**

**PO Box 97**

**Havana, ND 58032**

- To qualify for Joe's Ag Supply \$500 Scholarship you must be going into an Ag related business.
- Must have a GPA of 2.8 or higher to apply.
- Deadline to turn the application in, is *April 19*. . Please give application to the *Ms. O or the office* and she will forward to JAS for review.
- We will send \$500 to college of your choice to be put into your account.

Good Luck!!

Kenny Hamilton  
Austin Stenvold

**JAS / JOE'S AG SUPPLY**

Lidgerwood – 701-538-4147

Rutland – Havana – 701-724-4147

**SCHOLARSHIP APPLICATION**

1. Name of Applicant: \_\_\_\_\_
2. Parent or Guardian's Name: \_\_\_\_\_
3. Address & Telephone Number: \_\_\_\_\_  
\_\_\_\_\_
4. Name of College you plan to attend: \_\_\_\_\_
5. Please provide a description of your Educational & Career Goals:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. Please list any school and community activities & achievements along with work experience that you have participated, done, or accomplished: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
7. Please explain why you believe you are deserving of this scholarship and how the scholarship would benefit you: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\*Please attach additional sheets, if needed, to complete\*

Lidgerwood Education Association Scholarship

Deadline: *April 26*

1. Name of Applicant \_\_\_\_\_

2. Parent or Guardian's Name \_\_\_\_\_

3. Address \_\_\_\_\_

4. Telephone Number \_\_\_\_\_

5. Name of College you plan to attend \_\_\_\_\_

6. College major or program of study \_\_\_\_\_

7. Please provide a brief description of your Educational Goals.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. High School Class Rank \_\_\_\_\_

9. Grade Point Average \_\_\_\_\_

10. List school and community activities you have participated in (if you wish, you may attach a separate page with your list)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. Please describe your need for financial assistance to advance your educational career.

---

---

---

12. Please explain why you are a deserving candidate for this scholarship.

Include examples of how you have demonstrated integrity, character, trustworthiness, citizenship, dependability, attitude, and cooperation.

---

---

---

---

---

---

---

---

---

---

Signature of Applicant \_\_\_\_\_

Date \_\_\_\_\_



**Knights of Columbus - Council 4778  
\$500 Scholarship Award**

**1. Qualifications:**

- A. Senior
- B. Attending a 2 or 4 year college in the Fall of 2023
- C. GPA of 2.0 or higher
- D. Community Volunteer & Church Involvement previous 4 years
  - 1. Church Functions
    - a. Attending religious functions (church & class)
    - b. Teaching religious classes
  - 2. Helping at park board
  - 3. Retirement Center
    - a. Visiting the sick
    - b. Helping at functions
    - c. Visiting and listening to them
  - 4. Fire Department & Ambulance
    - a. Helping clean vehicles
    - b. Help out at fundraising activities
  - 5. Knights of Columbus, Legion, Museum, Women's Club, etc.
    - a. Helping at fundraisers
    - b. Help with snow removal
    - c. Help any way you're able to make a better community

Applications can be written or typed out 1-2 pages long or however necessary to fulfill application of community and church involvement. Please list your future plans for college

Please turn in Applications to Ms. Orgaard by April 26.

